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|--|----------------|---|---|-------------------|--|--------------------|----------------|-------------|----------|----------------------|-------------|----------------|----------------|---------------|----------------|------------------------|-----------|
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| Application Number   | To be Assigned |   |   |                   |  |                    |                |             |          |                      |             |                |                |               |                |                        |           |
| Filing Date  | Herewith       |   |   |                   |  |                    |                |             |          |                      |             |                |                |               |                |                        |           |
| First Named Inventor   | Jun Maemura    |   |   |                   |  |                    |                |             |          |                      |             |                |                |               |                |                        |           |
| Group Art Unit   | To be Assigned |   |   |                   |  |                    |                |             |          |                      |             |                |                |               |                |                        |           |
| Examiner Name  | To be Assigned |   |   |                   |  |                    |                |             |          |                      |             |                |                |               |                |                        |           |
| Attorney Docket Number   | 10517/182      |   |   |                   |  |                    |                |             |          |                      |             |                |                |               |                |                        |           |
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| U.S. PATENT DOCUMENTS |                       |  |                                |   |   |
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|                          |                       | Country Code <sup>3</sup> - Number <sup>4</sup> - Kind Code <sup>5</sup> (if known) |                                |   |   |                |
| #H#                      |                       | JP 8-319865 A   | 12/3/1996                      |   |   | X (abstract)   |
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| Examiner Signature | #A1 #UYN# | Date Considered | 7/15/04 |
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